



~ ATHOL CITY NEWSLETTER ~ June 1, 2022



Athol, A New Direction

City Hall will be closed Monday, June 20th for Juneteenth Freedom Day.

The Circus is Coming to Athol Again!
Wednesday, June 8th (2 show times 5:00pm & 7:30pm)



Support the ABC Food Bank and get your tickets early!

Advanced Tickets are \$12 for Adults / \$7 for kids ages 2-12/seniors 65+. Available now, at Athol City Hall; Athol Super 1 Foods; and Victory Auto Parts!!

Athol Farmers Market:

A new season of locally grown, locally raised goodness for our community-brought to you by farmers located right here!

We have more vendors this year than any season prior. We have some of the best, most talented musicians in North Idaho!

**The market season runs every Friday thru September
2pm – 6pm weekly.**

Here's to a fruitful new season!

CITY COUNCIL MEETINGS
@ **6:00 PM** 1st & 3rd Tues.
CITY HALL - 30355 N. 3rd
208-683-2101

Clerk/Treasurer Office Hours:
Monday - Thursday 9:00-4:30pm
Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

- June 7, 2022
(Closed Monday June 20th)
- June 21, 2022
(Closed Monday July 4th)
- July 19, 2022
- August 2, 2022
(Athol Daze Saturday 13th)
- August 16, 2022
- September 6, 2022
- September 20, 2022

City website:
www.cityofathol.us

Mayor:
William "Bill" Hill

City Clerk/Treasurer:
Lori Yarbrough

Deputy City Clerk:
Tanya Ziegler

Public Works/Water Operator:
Kevin Foster





-----Athol Elementary -----

- June 7th Exploration Day & THS 2022 Grad Walk at AE-12:00
- June 8th Kindergarten Graduation 10am
- June 9th Field Day and Otter Pops!!
- June 10th 5th Grade Farewell BBQ
- June 10th Last Day of School - Early release at 2:00PM



Athol Library in June! 208-683-2979 (Closed on Sundays)

All events will be at the library unless noted. Open during our regular business hours. HOURS: Monday – Wednesday 1pm- 6pm; Thursdays 10am-6pm; Fridays: 1pm-5pm; Saturday 12 Noon – 4pm.

KIDS PROGRAMS

Summer Reading at your Library! Begins Wednesday, June 1st -

Read 15 days of the month to earn a prize. Each month you read 15 days, gets an entry for the grand prize drawings. Open to kids of all ages! Sign up online or at the library.



“A Pirate’s Life for Me” Summer Reading Kickoff Party!

Tuesday, June 14th from 10 am - 12 pm. Join us as we walk the plank, hunt for treasure, and dive into summer reading. Come prepared for food, challenges, games, and fun for the whole family. Be sure to sign up for summer reading while here. Kids of all ages are welcome.

Come explore “Oceans of Possibilities” at our Summer Programs for kids of all ages.

Stop by the library for a program guide and a calendar. A complete list can be found at <https://communitylibrary.net/programs/#youthservices>

FAMILIES!! Culpepper & Merriweather and the Great Combined Circus!!

Show is at the Community Center Baseball field and is a Fundraiser for the ABC Food Bank. Wednesday, June 8, 5:00 & 7:30 pm. Check with us for free tickets!

ADULT PROGRAMS

Adult Summer Reading Bingo starts June 1st Come in and pick up the June Bingo board and start reading! Reading Bingo goes through August. Monthly prizes and grand prize drawings, too.

Foraging in the Inland NW, Wednesday, June 22 at 4:00pm. Adam Oberlander with the Inland Northwest Foraging group will speak about mushrooms, berries, and plants that are found in our neck of the woods. Learn how to identify, collect, and prepare the natural offerings of our area.

General Health and Lifestyle and Nutrition, Saturday, June 24, 12:00pm Chris Murphy, from Humana Healthcare, will present useful information within these categories. Gain insight into topics that range from Healthy Sleep to Good foods for your gut. We can never know too much about how to be healthy!

Visit Our Website – www.communitylibrary.net



From City Hall 208-683-2101

Athol City Website: www.cityofathol.us

➤ **Water Improvement Project**- The final plan for the Water Project is to raise the existing water tower on Menser, which is tentatively set for the week of June 6th or 13th dependent on weather and on-site prep. While we know you are interested in watching this happen, we do advise citizens to keep away from Menser and 6th until the tank is raised and traffic closures are pulled. **SAFETY FIRST!**

➤ We want thank the **American Legion for marking the Veteran Gravesites** with the American flag in Athol's Mountain View Cemetery for this Memorial Day. There will be two ceremonies on Monday May 30th. At the American Legion 11am and another at the cemetery at noon.



➤ Next Athol Daze planning meeting is Tuesday **June 1st at 1:00pm.**

"Hometown Pride Athol Wide" Athol Daze 2022 Saturday August 13th 2022



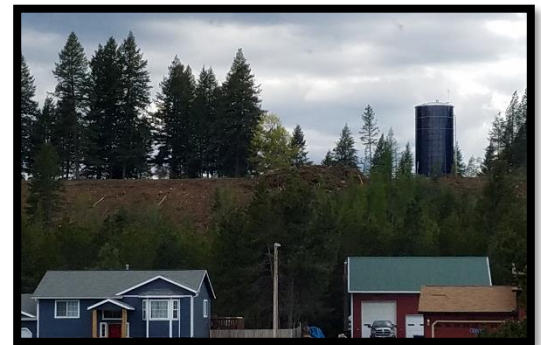
➤ **The Annual Audit** – The City officially received their Fiscal Year 2021 Audit, with no findings. A copy can be found on the citywebsite. We are now beginning to plan for the Fiscal Year 2023 Budget Year that begins on October 1, 2022.

A LOOK at the BUDGET

➤ **Water Meters** – As mentioned last month, we have a new Public Works/ Water Operator, Kevin. Please help him to locate the meters timely by keeping your water meter free and clear of tall grass, weeds, and other items.

➤ **Fire Hydrants** – Please be sure to keep all debris free and clear, at least three feet (3') around a Hydrant. No vehicle shall be allowed to stand within eight feet of such hydrant.

➤ **Cemetery Clean- Up** – The trees have been cut and now the cleanup begins. We are hoping to get about 100 plus trees to plant on the cemetery hill side this spring and then next spring 150 to 200 more. In the meantime, you really can see that beautiful tank now.



All commercial bulk water haulers please use the fire hydrant located on the north side of Grove Street and the west side of N. Old Hwy 95 until further notice and contact City Hall for billing.

Athol City Council Meeting on Tuesday June 21st at 6:00pm

-----There will be 2 Public Hearings:-----

Jennie's Lot Subdivision (Quasi-Judicial)

Fire District Impact Fees Ordinance #436 (Legislative)

This is your opportunity to tell your City Council if you want them to adopt this Ordinance and begin Collecting Impact Fees for the Fire District & KCEMSS.

There are 2 types of Public Hearings, Legislative and Quasi-Judicial.

A Legislative Public Hearing is your opportunity to give testimony. They are less formal, and they do not involve the legal rights of specific, private parties related to an application before the city. They affect a wider range of citizens or the city as a whole.

A Quasi-Judicial Public Hearing, unlike a legislative one, involves the legal rights of specific parties, and the decisions made as a result of such hearings must be based upon and supported by the record developed at the hearing. They have stricter procedural requirements than legislative hearings. They involve land use matters, including site specific rezones, preliminary plats, variances, and special use permits.



Next General Membership meeting is Thursday June 23rd at 7:00pm

Website: atholchamberofcommerce.org

Email: president@atholchamberofcommerce.org

Pick up: Athol City Hall Office

Like us on FB @ Athol Chamber of Commerce, Inc

Come be a part of supporting our community.

The Public Hearing was postponed last month and is now set for this month on June 21st at 6pm

PAYING FOR GROWTH

Over 2,300 new homes are anticipated to be built within the Timberlake Fire Protection District in the next 10 years. Without additional resources, response times are likely to increase for existing residents.

Impact fees are a one-time payment by new development to cover a proportionate share of the stations, vehicles, and equipment necessary to keep levels of service (response times) consistent as growth occurs. Impact fees are paid at the point of building permit for new construction only. Fees are not assessed for garages, sheds, or additions to existing residential structures. Impact fees cannot be used to repair or replace existing capital, or to fund District operations.

The total cost of the growth-related capital is \$8 million. To recover these costs the Districts are proposing collecting an impact fee of \$2,974 per residential unit and \$1.49 per non-residential square foot.



The impact fees would be collected by the City of Athol for the Fire District and KCEMSS.

**The City of Athol Annual Water Report 2021 can now be found at:
<https://www.cityofathol.us>**



Which Application Do I Need? - As the weather gets nicer, don't forget to get your City Permit before you begin working on those home projects. (i.e., buildings or structures that exceed 200 sq feet do require a permit. Fences 6 ft or under does not require permit.)

Call City Hall if you are unsure, and we will help answer your questions and let you know if a permit is needed or not.

The Athol City Code can be found via the city website: www.cityofathol.us



Building Location/Land Use Permit Application
Site Disturbance Permit Application
Right of Way Encroachment Permit Application

2022 Vacation Bible School

ON GUARD!

DATE: June 20 - 24, 2022

TIME: 9:00 am to 12:00 pm

ADDRESS: Athol Seventh-day Adventist Church
located at 5825 E Highway 54



BIBLE STORIES / SONGS / GAMES / CRAFTS / STORIES

ADMISSION IS FREE



Sunday-

Monday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm
Real Life Ministries Youth Group (every Mon) 6pm

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm
(Contact Charlotte Hooper)
Sit-ercise (Tues & Thurs) 10am
City Council Meeting (1st & 3rd Tues each month) 6pm
Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm
GEM State Gleaners (4th Tues each month) 6pm

****NOTE: This is not a full listing of the activities and classes this month****

Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Remington Water District (3rd Wed each month) 6:30pm

Thursday –

Lady A's (every Thurs) 9am-10am
Sit-ercise (Tues & Thurs) 10am
Athol Radio Group (2nd Thurs each month) 7pm
******Athol Chamber of Commerce
NEW DAY (4th Thurs each qtr.) 7pm ******

Friday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

Saturday –

Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: Water bills are due upon receipt and considered late if not received by Wednesday, the 15th. City Council meetings in June will be on Tuesday the 7th & Tuesday the 21st at 6:00pm.

WATER BILL ↓

